

## **Research Collections**



## 3.Jasper National Park [a.Maligne Lake area]. -- [ca.1930-ca.1970]

https://archives.whyte.org/en/permalink/descriptions3585

Part Of: Lawrence Grassi fonds

Description Level: 5 / File

Series: II.A. Landscape photographs

Reference Code: V240 / 379 - 384
GMD: Photograph, print

Physical Description: 6 photographs: prints, negatives

Scope & Content:

Pertains to Maligne Lake and nearby peaks and streams.

Access Restrictions: Access to negatives is by appointment only

This material is presented as originally created; it may contain outdated cultural descriptions and potentially offensive content. Read more.