

Forty-ninth Anniversary

# Banff Indian Days July 21-22-23-24, 1938

DIRECTORS OF EVENTS

N. K. Luxton W. A. Brewster

SECRETARY: T. W. Balderston

The annual Banff Indian Days are made possible through donations from the Banff Springs Hotel and the merchants and citizens of the village. All money raised through donations and gate receipts is spent each year in rations, prizes, etc., for the Indians.

COMMITTEE: N. K. Luxton, W. A. Brewster, W. E. Round, Dave White Jr., Major Jennings, Rev. E. J. Staley, Dr. Murray.

#### SUNDAY EVENING

A small charge of 25 cents to see and hear Indian Village life. This evening is worthy of your consideration. The soft singing and music will delight you.

ADMISSION TO GROUNDS Adults 75c, Children under 15 vears 25c

Be sure and secure the Folio of Six Indian Heads, by Palenske

## EVENING CONCERT

## Thursday --- Friday --- Saturday

#### At BANFF SPRINGS ATHLETIC GROUNDS STARTING AT 7:00 O'CLOCK

#### SELECTIONS FROM THE FOLLOWING

GUEST SOLOIST-EDGAR ONESPOT, Salece Reserve.

1-DRUM DANCE SONG IN STONY LANGU-

2-CHORUS-WOMEN'S VOICES, IN STONY, 3-CHICKEN DANCE-Mark Poucette, Louis Francis, Philip Poucette, Joe Two-Young-Men. Waddie Bearspaw. Lot Two-Young-Men. Young Arthur, Two-Young-Men. Horace Rider, Joe Kootenay, Jr., Peter

Wesley, Jr., Tom Kakquitts.
4-CHORUS COMPETITIONS of the THREE DIFFERENT BANDS OF THE STONY TRIBE-Sung in Stony as follows:

WESLEY BAND-Joshua Wildman, leader: William Twin, Jr., Epos Hunter, Isaac Two-Young-Men, Moses House, Killion Wildman, Moses Chinequay, Tom Simmeon, Peter Wesley, Women's voices: Mrs. Judas Hunter, M.s. Encs Hunter, Mrs. John Peacemaker, Mrs. Noah Goat, Mrs. Moses Chinequay, Miss Juelelah Crawler, Mrs. Joshua Wildman.

CHINEQUAY BAND-Blind Eagle, leader: Tom Two-Young-Men, Tom Lefthand, Wallace Ear, Paul Amos, Noah Ear, Elia Rider, leader; David Simmeon, Dan Wildman, Paul Mark, Tom Powderface, Josiah Kakquitts, Jacob Two-Young-Men. Women's voices: Mrs. Peter Ear, Mrs. Noah Ear, Mrs. Johnny Lefthand, Mrs. Paul Amos, Miss Lucy Bearspaw, Mrs. Elia 14-SPECIAL CHORUS-Moses Jimmie John. Rider, Mrs. Dan Wildman, Mrs. Johnny 15-THE OWL DANCE.

Powderface, Mrs. David Simmeon, Mrs. Tom Powderface, Mrs. Paul Mark, Mrs. Jacob Two-Young-Men.

BEARSPAW BAND-Geo. Koquitts, leader; Nat Hunter, Johnny Bearspaw, Geo. McLean, Alex Baptiste, Handson Bearspaw, Billy Bearspaw, Paul Dixon. Women's voices: Mrs. Geo. Koquitts, Mrs. Geo. McLean, Mrs. Joe Mark, Mrs. Johnny Bearspaw, Mrs. Joe Kootenay, Mrs. Layarus Dixon, M.s. Chief David Bearspaw. 5-DEER DANCE-Led by Medicine Man Blird

Eagle, Paul Amor. 6-BOYS' CHORUS-Tom Simmeon, Jr., Wm.

McLean, Gorden Labell, Arch Daniel. 7-TOM-TOM WAR DANCE AND SONG 8-SOLO CHICKEN DANCE WITH ARROWS

-Hunting Eagle. 9-QUARTETTE-FOUR BROTHERS: George

McLean. Tom. George and Joe Kakquitts. 10-DUET-Jacob Two-Young-Men and Johnny Powderface.

11-WOMEN'S CHORUS OF MELODIES WITH MEN'S VOICES JOINING IN-Sung in

12-DUET-Eli and Enoch Rider.

13-OLD-TIME CHORUS-The few left of saveral hundred, were taught to the Indiana when small children by the early missionaries over fifty years ago. Song in C.cc and Stony.

GOD SAVE THE KING-By all in Stony.



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## Thursday, July 21st First Day—Tribal Parade

Starting at 10:00, the entire Stony T.ibe will parado.

Leaving the Indian Village at the Race Track, the parade will travel along Banff Avenue to the intersection of Muskrat, along Muskrat, parsing the Y.W.C.A., to Moose Street, down Moose Street to Banff Avenue, thence along Banff Avenue, crossing the bridge, and on to the Banff Springs Hotel. The parade will be headed by the Royal Canadian Mounted Police. Enroute through the Village of Banff, the parade will halt on the bridge and judging of Indian costumes will be made. Here is where the visitors may photograph their souvenirs of Banff Indian Days. Prizes will be awarded to the best dressed Indian man, woman and child, also, for the most urique get-up of the Early Indian before the arrival of the horse.

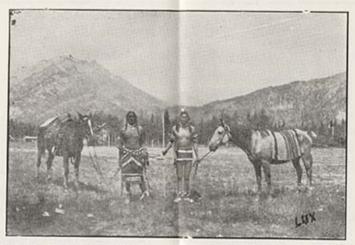
Concerts each evening, excepting Sunday, at the Banff Springs Athletic Grounds, in which Indians only take part. The program will consist of native dancing and prehistoric songs rendered by voices that know only Nature's harmonics. See program on other side.

TABLEAU VIVANT-LIFE OF THE FOOTHILLS TRIBES IN THE PREHISTORIC AGE

### THURSDAY AFTERNOON

#### 2:00 p.m. at Race Track

- 1. HALF-MILE DASH-Three monles.
- DEMOCRAT AND PIE RACE—Three monles. Driver and assistant eats pie, then harnesses team of horses to wagon and races around track. First in wins.
- 3. ONE-MILE DASH-Three monies.
- RELAY RACE—Three monies. Each rider has two horses. At the word go, he runs 100 yards, saddles one horse, races around track, unsaddles and saddles second horse, and saces once more around track. First horse in wins.
- CHAMPIONSHIP BRONG RIDING—First day, with saddles. Spectators will move to centre of field.
- 5. CHAMPIONSHIP BRONC RIDING, BARE-BACK.



#### FRIDAY AFTERNOON

#### 2:00 p.m. at Race Track

- TWO-MILE DASH—Twice around Track. Three monies.
- FOOT RACE FOR GIRLS—Handicap. All entries get paid.
- CIGAR RACE—These monics. Each rider supplied with cigar and matches, runs 100 yards, saddles horse, once around track. First horse in with cigar smoking wins.
- RELAY RACE—Three monies. Each rider has two horses. At word go, he runs 100 yards, saddles one horses, races around the track, unsaddles and saddles second horse and races once more around track.
- 5. FINALS OF CHAMPIONSHIP BUCKING WITH SADDLE—Three monies.
- 5. FINALS OF CHAMPIONSHIP BUCKING, BAREBACK—Three monles.

## SATURDAY AFTERNOON

#### 2:00 p.m. at Race Track

- ONE-MILE DASH—Three monies. Indian bred horses only.
- HALF-MILE SLOW RACE—Three monies. Riders ride the other man's horse. Last horse in wins the race.
- ONE-MILE CONSOLATION RACE—Three monies. Non-winners only enter this event.
- 4. COWBOY RACE—Three monies. Here the spectators move to centre of field.
- TUG-OF-WAR ON HORSE-BACK—Members of winning team all get paid.
- EXHIBITION BUCKING WITH SADDLE— Winner gets paid.
- EXHIBITION BUCKING, BAREBACK— Winner gets paid.

## Friday and Saturday, July 22-23 Second and Third Days—Chiefs' Parades

At 10:00 a.m., the Chiefs' Parades with Royal Canadian Mounted Pelice escort, will follow the same route as the Tribal parade of Thursday, going as far as the Banff Springs Hotel. The parade will halt on the Banff bridge, where judging will take place of the best Indian man's, best Indian woman's, and best Indian child's costumes.

For forty-nine years the Stony Indians from the Morley Reserve have come to Banff for annual celebrations. The mountains were the hunting grounds of this tribe up to the time the white man came pushing through his ribbons of steels to the Pacific. Form that time onward the Stonys, bowing to the in-evitable, have remained in the forthills. As the time draws near for the annual trek to Banff, the old as well as the yourger members are in a state of suppressed excitement, for in these valleys their forefathers lived and many memories remain.

Do not miss the Evening Concerts at the Banff Springs Athletic Grounds

#### SUNDAY FINAL DAY

11:00 A.M. CHURCH SERVICE

Catholic Church, Lynx St. (8:00 and 10:00 a.m.) Anglican Church, corner Beaver and Buffalo Sts. Presbyterian Church, corner Panff Ave. and Wolf St

Union Church, corner Banff Avc. and Buffalo St.

#### 2:00 p.m. at the Indian Village

Camp Fires of the Stony Tribe. Daily occupations of these people in and cut of the Tecpees. The Medleine Man's Sun Lodge; Bow and Arrow Making; Buckskin and Bead-Wock Displays; the Squaw and her Papoce; the Indian Brave and Hunter, with dozens of other scenes that will thrill and delight you. There will be a Bow and Arrow Concest, also Pitching Teepee Contest, as well as judging of the best equipped Teepees and Medicine Lodges.